

First Peter

Chapter 4

www.gntcollations.com

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*A collation of the Robinson-Pierpont 2018 text against all transcribed Greek
New Testament witnesses*

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Note

- Most manuscripts have not been transcribed and in consequence these apparatuses contain only a sample of the extant corpus.
- The collations and apparatuses have been created using automated algorithms and may in consequence display occasional imprecisions, especially in word alignment when there is significant textual variation in a verse. Please use them for indicative purposes only.
- Some manuscripts contain a verse more than once. This often involved splitting a verse and placing each segment on a different section of the manuscript. We have implemented an algorithm that reconstructs the complete verse from the separate segments. Reconstructed verses are shown between round brackets. For example, 40844(1^c2) is the verse as it was attested in 40844 in a reconstruction that merged instances 1 and 2. Given that these are automated reconstructions, manual double-checks are advised. Sometimes it is not possible to safely reconstruct a verse and the witnesses where this is the case are not included in the collation (to see the specific witnesses that could not be reconstructed, please consult the witness counts for each verse).
- Corrected witnesses (marked with a superscript letter c) are reconstructed automatically and may display inaccuracies. They are shown with a ? sign to reflect this uncertainty. A corrected witness is included in the apparatus if its text is present in at least another witness, ie, if it does not attest to a singular reading.
- A witness is ignored if 60% or more of the words that it contains of the specific verse are uncertain.

Website version 2.0.0, witness transcriptions up-to-date as of October 1, 2023. More information at www.gntcollations.com. Collations created by Norman Simon Rodriguez.

Verse 4:1

Byz^{RP}: χριστου¹ ουν² παθοντος³ υπερ⁴ ημων⁵ σαρκι⁶
και⁷ υμεις⁸ την⁹ αυτην¹⁰ εννοιαν¹¹ οπλισασθε¹² οτι¹³
ο¹⁴ παθων¹⁵ εν¹⁶ σαρκι¹⁷ πεπαυται¹⁸ αμαρτιας¹⁹

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20001
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹	0	None
Number of witnesses that were taken into account in the collation ²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
χριστου	IV
ουν	IV
παθοντος	IV
υπερ	V
ημων	V
σαρκι	IV
και	IV
υμεις	IV
την	IV
αυτην	IV
εννοιαν	IV
οπλισασθε	IV
οτι	IV
ο	IV
παθων	IV

Reading	Earliest attestation (century)
---------	--------------------------------

εν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
----	--

σάρκι	IV
-------	----

πεπαυται	IV
----------	----

αμαρτίας	IV
----------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1pe.4.1} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. χριστου] (3/3) IV: 10072 20003 V: 20002
2. ουν] (3/3) IV: 10072 20003 V: 20002
3. παθοντος] (3/3) IV: 10072 20003 V: 20002
4. υπερ] (1/3) V: 20002
 - *either missing or lacuna*: IV: 10072 20003
5. ημων] (1/3) V: 20002
 - *either missing or lacuna*: IV: 10072 20003
6. σαρκι] (3/3) IV: 10072 20003 V: 20002
7. και] (3/3) IV: 10072 20003 V: 20002
8. υμεις] (3/3) IV: 10072 20003 V: 20002
9. την] (3/3) IV: 10072 20003 V: 20002
10. αυτην] (3/3) IV: 10072 20003 V: 20002
11. εννοιαν] (3/3) IV: 10072 20003 V: 20002
12. οπλισασθε] (3/3) IV: 10072 20003 V: 20002
13. οτι] (3/3) IV: 10072 20003 V: 20002
14. ο] (3/3) IV: 10072 20003 V: 20002
15. παθων] (3/3) IV: 10072 20003 V: 20002
16. εν] (0/3) None
 - *either missing or lacuna*: IV: 10072 20003 V: 20002
17. σαρκι] (2/3) IV: 20003 V: 20002
 - σαρκει: IV: 10072

18. πεπαυται] (3/3) IV: 10072 20003 V: 20002

19. αμαρτιας] (2/3) IV: 10072 V: 20002

- αμαρτιας: IV: 20003

Verse 4:2

Byz^{RP}: εις¹ το² μηκετι³ ανθρωπων⁴ επιθυμiais⁵
αλλα⁶ θεληματι⁷ θεου⁸ τον⁹ επιλοιπον¹⁰ εν¹¹ σαρκι¹²
βιωσαι¹³ χρονον¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³	1	Corr.: 20001 ^c ?
Number of witnesses that were taken into account in the collation ⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	IV
το	IV
μηκετι	IV
ανθρωπων	IV
επιθυμιας	IV
αλλα	IV
θεληματι	IV
θεου	IV
τον	IV
επιλοιπον	IV
εν	IV
σαρκι	IV
βιωσαι	IV
χρονον	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.2} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20003 V: 20002

Apparatus

1. εἰς] (4/4) →**unanimous**_{1pe.4.2} || IV: 10072 20001
2. το] (4/4) →**unanimous**_{1pe.4.2} || IV: 10072 20001
3. μηκετι] (3/4) →**unanimous**_{1pe.4.2} || IV: 20001
 - μηκεται: IV: 10072
4. ανθρωπων] (3/4) →**unanimous**_{1pe.4.2} || IV: 10072
 - ανθρωπον: IV: 20001
5. επιθυμιας] (3/4) →**unanimous**_{1pe.4.2} || IV: 20001
 - επιθυμιας: IV: 10072

6. αλλα] (4/4) →unanimous_{1pe.4.2} || IV: 10072 20001
7. θεληματι] (4/4) →unanimous_{1pe.4.2} || IV: 10072 20001
8. θεου] (3/4) →unanimous_{1pe.4.2} || IV: 10072
- ανθρωπου: IV: 20001
9. τον] (4/4) →unanimous_{1pe.4.2} || IV: 10072 20001
10. επιλοιπον] (3/4) →unanimous_{1pe.4.2} || IV: 20001
- επιλυπον: IV: 10072
11. εν] (4/4) →unanimous_{1pe.4.2} || IV: 10072 20001
12. σαρκι] (3/4) →unanimous_{1pe.4.2} || IV: 20001
- σαρκει: IV: 10072
13. βιωσαι] (3/4) →unanimous_{1pe.4.2} || IV: 20001
- σωσαι: IV: 10072
14. χρονον] (4/4) →unanimous_{1pe.4.2} || IV: 10072 20001

Verse 4:3

Byz^{RP}: ¹αρκετος² ³γαρ⁴ ⁵ημιν⁶ ⁷ο⁸ ⁹παρεληλυθως¹⁰
¹¹χρονος¹² ¹³του¹⁴ ¹⁵βιου¹⁶ ¹⁷το¹⁸ ¹⁹θελημα²⁰ ²¹των²² ²³εθνων²⁴
²⁵κατεργασασθαι²⁶ ²⁷πεπορευμενους²⁸ ²⁹εν³⁰ ³¹ασελγειαις³²
³³επιθυμιαις³⁴ ³⁵οινοφλυγιαις³⁶ ³⁷κωμοις³⁸ ³⁹ποτοις⁴⁰ ⁴¹και⁴²
⁴³αθεμιτοις⁴⁴ ⁴⁵ειδωλολατρειαις⁴⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ⁵	3	Corr.: 10072 ^c ? 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αρκετος	IV
γαρ	IV
ημιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
ο	IV
παρεληλυθως	IV
χρονος	IV
του	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
βιου	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
το	IV
θηλημα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
των	IV
εθνων	IV
κατεργασθη	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πεπορευμενου	V
εν	IV

Reading	Earliest attestation (century)
ασελγειαις	IV
επιθυμιας	IV
οινοφλυγαις	V
κωμοις	IV
ποτοις	IV
και	IV
αθεμιτοις	IV
ειδωλολατρειαις	

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.3} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. αρκετος] (4/4) IV: 10072 20001 20003 V: 20002
2. γαρ] (4/4) IV: 10072 20001 20003 V: 20002
3. ημιν] (0/4) None
 - υμιν: IV: 20001
 - *either missing or lacuna*: IV: 10072 20003 V: 20002
4. ο] (4/4) IV: 10072 20001 20003 V: 20002
5. παρεληλυθως] (1/4) IV: 20003
 - παραλελυθως: V: 20002
 - παρεληλυθος: IV: 20001
 - παρεληλυθωνς: IV: 10072
6. χρονος] (4/4) IV: 10072 20001 20003 V: 20002
7. του] (0/4) None
 - *either missing or lacuna*: IV: 10072 20001 20003 V: 20002
8. βιου] (0/4) None
 - *either missing or lacuna*: IV: 10072 20001 20003 V: 20002
9. το] (4/4) IV: 10072 20001 20003 V: 20002
10. θελημα] (0/4) None
 - βουλημα: IV: 10072 20001 20003 V: 20002
11. των] (4/4) IV: 10072 20001 20003 V: 20002
12. εθνων] (4/4) IV: 10072 20001 20003 V: 20002
13. κατεργασασθαι] (0/4) None
 - κατειργασθαι: IV: 20003 V: 20002

- κατιργασθαι: IV: 10072
 - κατιργασθε: IV: 20001
14. πεπορευμενους] (3/4) IV: 10072 20003 V: 20002
- πορευμενους: IV: 20001
15. εν] (4/4) IV: 10072 20001 20003 V: 20002
16. ασελγειαις] (2/4) IV: 10072 20003
- ασελγαις: IV: 20001 V: 20002
17. επιθυμιας] (3/4) IV: 20001 20003 V: 20002
- επειθυμιας: IV: 10072
18. οиноφλυγαις] (1/4) V: 20002
- οиноφλυγιοις: IV: 20003
 - οиноφρυγαις: IV: 20001
 - οиноφρυκειαις: IV: 10072
19. κωμοις] (4/4) IV: 10072 20001 20003 V: 20002
20. ποτοις] (4/4) IV: 10072 20001 20003 V: 20002
21. και] (4/4) IV: 10072 20001 20003 V: 20002
22. αθεμειτοις] (3/4) IV: 20001 20003 V: 20002
- αθεμειτοις: IV: 10072
23. ειδωλογατρειαις] (1/4) IV: 20003
- ειδωλογατριαις: IV: 10072 20001 V: 20002

Verse 4:4

Byz^{RP}: εν¹ ω² ξενιζονται³ μη⁴ συντρεχοντων⁵ υμων⁶
 εις⁷ την⁸ αυτην⁹ της¹⁰ ασωτιας¹¹ αναχυσιν¹²
 βλασφημουντες¹³

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁷	3	Corr.: 20001 ^c ? 20002 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ⁸	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
εν	IV
ω	IV
ξενιζονται	IV
μη	IV
συντρεχοντων	IV
υμων	IV
εις	IV
την	IV
αυτην	IV
της	IV
ασωτιας	IV
αναχυσιν	IV
βλασφημουντες	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this

verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →unanimous_{1pe.4.4} group, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εν] (3/3) IV: 20001 20003 V: 20002
2. ω] (3/3) IV: 20001 20003 V: 20002
3. ξενιζονται] (2/3) IV: 20001 20003
 - [?]ενιζονται: V: 20002
4. μη] (3/3) IV: 20001 20003 V: 20002
5. συντρεχοντων] (3/3) IV: 20001 20003 V: 20002
6. υμων] (3/3) IV: 20001 20003 V: 20002
7. εις] (3/3) IV: 20001 20003 V: 20002
8. την] (3/3) IV: 20001 20003 V: 20002
9. αυτην] (3/3) IV: 20001 20003 V: 20002
10. της] (3/3) IV: 20001 20003 V: 20002
11. ασωτιας] (2/3) IV: 20001 20003
 - [?]ωτιας: V: 20002

12. αναχυσιν] (3/3) IV: 20001 20003 V: 20002

13. βλασφηημουντες] (1/3) V: 20002

- βλασφηημουνταις: IV: 20003
- και βλασφημουσιν: IV: 20001

Verse 4:5

Byz^{RP}: οἱ¹ αποδωσουσιν² λογον³ τω⁴ ετοιμως⁵ εχοντι⁶
κριναι⁷ ζωντας⁸ και⁹ νεκρους¹⁰

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ⁹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: V.

Below is the earliest attestation of each *individual Byzantine reading*:

⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
οι	IV
αποδωσουσιν	IV
λογον	IV
τω	IV
ετοιμωσ	IV
εχοντι	IV
κριναι	IV
ζωντας	IV
και	IV
νεκρους	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 1 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by

the century of their estimated date (latest estimated date).

- →unanimous_{1pe.4.5} group, ie witnesses that attest a verse identical with Byz^{RP} (1): V: 20002

Apparatus

1. οι] (3/4) →unanimous_{1pe.4.5} || IV: 10072 20003
 - [?]: IV: 20001
2. αποδωσουσιν] (2/4) →unanimous_{1pe.4.5} || IV: 10072
 - αποδωσουσι: IV: 20003
 - *either missing or lacuna*: IV: 20001
3. λογον] (2/4) →unanimous_{1pe.4.5} || IV: 20003
 - *either missing or lacuna*: IV: 10072 20001
4. τω] (3/4) →unanimous_{1pe.4.5} || IV: 10072 20003
 - *either missing or lacuna*: IV: 20001
5. ετοιμως] (3/4) →unanimous_{1pe.4.5} || IV: 20001 20003
 - ετοιμω: IV: 10072
6. εχοντι] (2/4) →unanimous_{1pe.4.5} || IV: 20001
 - κρεινοντι: IV: 20003
 - *either missing or lacuna*: IV: 10072
7. κριναι] (2/4) →unanimous_{1pe.4.5} || IV: 20001
 - κρινε: IV: 10072

- *either missing or lacuna*: IV: 20003

8. ζωντας] (4/4) →unanimous_{1pe.4.5} || IV: 10072 20001 20003
9. και] (4/4) →unanimous_{1pe.4.5} || IV: 10072 20001 20003
10. νεκρους] (4/4) →unanimous_{1pe.4.5} || IV: 10072 20001 20003

Verse 4:6

Byz^{RP}: εις¹ τουτο² γαρ³ και⁴ νεκροις⁵ ευηγγελισθη⁶
 ινα⁷ κριθωσιν⁸ μεν⁹ κατα¹⁰ ανθρωπους¹¹ σαρκι¹²
 ζωσιν¹³ δε¹⁴ κατα¹⁵ θεον¹⁶ πνευματι¹⁷

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹¹	2	Corr.: 10072 ^c ? 20001 ^c ?
Number of witnesses that were taken into account in the collation ¹²	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εις	IV
τουτο	IV
γαρ	IV
και	IV
νεκροις	IV
ευηγγελισθη	IV
ινα	IV
κριθωσιν	IV
μεν	IV
κατα	IV
ανθρωπους	IV
σαρκι	IV
ζωσιν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	IV
κατα	IV

Reading	Earliest attestation (century)
---------	--------------------------------

θεον	IV
------	----

πνευματι	IV
----------	----

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.6} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1pe.4.6} **group**, attesting to εις τουτο γαρ και νεκροις ευηγγελισθη ινα κριθωσι μεν κατα ανθρωπους σαρκι ζωσι δε κατα θεον πνευματι (2): IV: [20001](#) [20003](#)

Apparatus

1. $\epsilon\iota\varsigma](4/4) \rightarrow A_{1pe.4.6} \parallel$ IV: 10072 V: 20002
2. $\tau\omicron\upsilon\tau\omicron] (4/4) \rightarrow A_{1pe.4.6} \parallel$ IV: 10072 V: 20002
3. $\gamma\alpha\rho](4/4) \rightarrow A_{1pe.4.6} \parallel$ IV: 10072 V: 20002
4. $\kappa\alpha\iota](4/4) \rightarrow A_{1pe.4.6} \parallel$ IV: 10072 V: 20002
5. $\nu\epsilon\kappa\rho\omicron\iota\varsigma](4/4) \rightarrow A_{1pe.4.6} \parallel$ IV: 10072 V: 20002
6. $\epsilon\upsilon\eta\gamma\gamma\epsilon\lambda\iota\sigma\theta\eta](3/4) \rightarrow A_{1pe.4.6} \parallel$ V: 20002
 - $\epsilon\upsilon\eta\gamma\gamma\epsilon\lambda\iota\sigma\theta\eta$: IV: 10072
7. $\iota\nu\alpha](3/4) \rightarrow A_{1pe.4.6} \parallel$ V: 20002
 - $\epsilon\iota\nu\alpha$: IV: 10072
8. $\kappa\rho\iota\theta\omega\sigma\iota\nu](2/4)$ IV: 10072 V: 20002
 - $\kappa\rho\iota\theta\omega\sigma\iota$: $\rightarrow A_{1pe.4.6}$
9. $\mu\epsilon\nu](3/4) \rightarrow A_{1pe.4.6} \parallel$ V: 20002
 - $\epsilon\nu$: IV: 10072
10. $\kappa\alpha\tau\alpha](3/4) \rightarrow A_{1pe.4.6} \parallel$ V: 20002
 - $\kappa\alpha\tau$: IV: 10072
11. $\alpha\nu\theta\rho\omega\pi\omicron\upsilon\varsigma](4/4) \rightarrow A_{1pe.4.6} \parallel$ IV: 10072 V: 20002
12. $\sigma\alpha\rho\kappa\iota](4/4) \rightarrow A_{1pe.4.6} \parallel$ IV: 10072 V: 20002
13. $\zeta\omega\sigma\iota\nu](0/4)$ None
 - $\zeta\omega\sigma\epsilon\iota$: IV: 10072

- ζωσι: $\rightarrow A_{1pe.4.6} \parallel$ V: 20002
- 14. δε] (4/4) $\rightarrow A_{1pe.4.6} \parallel$ IV: 10072 V: 20002
- 15. κατα] (4/4) $\rightarrow A_{1pe.4.6} \parallel$ IV: 10072 V: 20002
- 16. θεον] (4/4) $\rightarrow A_{1pe.4.6} \parallel$ IV: 10072 V: 20002
- 17. πνευματι] (3/4) $\rightarrow A_{1pe.4.6} \parallel$ V: 20002
- πντι: IV: 10072

Verse 4:7

Byz^{RP}: παντων¹ δε² το³ τέλος⁴ ηγγικεν⁵ σωφρονησατε⁶
 ουν⁷ και⁸ νηψατε⁹ εις¹⁰ τας¹¹ προσευχας¹²

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	1	Corr.: 20001 ^c ?
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹³	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ¹⁴	5	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (1).

Reading	Earliest attestation (century)
παντων	IV
δε	IV
το	IV
τελος	IV
ηγγικεν	IV
σωφρονησατε	
ουν	IV
και	IV
νηψατε	IV
εις	IV
τας	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
προσευχας	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.7} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{1pe.4.7} **group**, attesting to παντων δε το τελος ηγγικεν σωφρονησατε ουν και νηψατε εις προσευχας (2): IV: 20003 ||
Corr.: 20001^c?

Apparatus

1. παντων] (5/5) →**A**_{1pe.4.7} || IV: 10072 20001 V: 20002
2. δε] (5/5) →**A**_{1pe.4.7} || IV: 10072 20001 V: 20002
3. το] (5/5) →**A**_{1pe.4.7} || IV: 10072 20001 V: 20002
4. τελος] (5/5) →**A**_{1pe.4.7} || IV: 10072 20001 V: 20002
5. ηγγικεν] (3/5) →**A**_{1pe.4.7} || IV: 20001
 - ηγγικεν: IV: 10072 V: 20002
6. σωφρονησατε] (5/5) →**A**_{1pe.4.7} || IV: 10072 20001 V: 20002
7. ουν] (5/5) →**A**_{1pe.4.7} || IV: 10072 20001 V: 20002
8. και] (4/5) →**A**_{1pe.4.7} || IV: 10072 V: 20002
 - *either missing or lacuna*: IV: 20001

9. νηψατε] (4/5) $\rightarrow A_{1pe.4.7}$ \parallel IV: 10072 20001

- [?]τε: V: 20002

10. εις] (5/5) $\rightarrow A_{1pe.4.7}$ \parallel IV: 10072 20001 V: 20002

11. τας] (0/5) None

- *either missing or lacuna*: $\rightarrow A_{1pe.4.7}$ \parallel IV: 10072 20001 V: 20002

12. προσευχας] (5/5) $\rightarrow A_{1pe.4.7}$ \parallel IV: 10072 20001 V: 20002

Verse 4:8

Byz^{RP}: προ¹ παντων² δε³ την⁴ εις⁵ εαυτους⁶ αγαπην⁷
 εκτενη⁸ εχοντες⁹ οτι¹⁰ αγαπη¹¹ καλυψει¹² πληθος¹³
 αμαρτιων¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁵	0	None
Number of witnesses that were taken into account in the collation ¹⁶	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
<hr/>	
προ	IV
παντων	IV
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
την	IV
εις	IV
εαυτους	IV
αγαπην	IV
εκτενη	IV
εχοντες	IV
οτι	IV
αγαπη	IV
καλυψει	IV
πληθος	IV
αμαρτιων	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.8} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. προ] (4/4) IV: 10072 20001 20003 V: 20002
2. παντω] (3/4) IV: 10072 20001 20003
 - πα[?]: V: 20002
3. δε] (0/4) None
 - *either missing or lacuna*: IV: 10072 20001 20003 V: 20002
4. την] (4/4) IV: 10072 20001 20003 V: 20002
5. εις] (4/4) IV: 10072 20001 20003 V: 20002
6. εαυτους] (3/4) IV: 20001 20003 V: 20002
 - αυτους: IV: 10072

7. αγαπην] (4/4) IV: 10072 20001 20003 V: 20002
8. εκτενη] (3/4) IV: 10072 20001 20003
- [?]νη: V: 20002
9. εχοντες] (4/4) IV: 10072 20001 20003 V: 20002
10. οτι] (4/4) IV: 10072 20001 20003 V: 20002
11. αγαπη] (4/4) IV: 10072 20001 20003 V: 20002
12. καλυψει] (2/4) IV: 10072 20001
- [?]πτει: V: 20002
 - καλυπτει: IV: 20003
13. πληθος] (4/4) IV: 10072 20001 20003 V: 20002
14. αμαρτιων] (4/4) IV: 10072 20001 20003 V: 20002

Verse 4:9

Byz^{RP}: φιλοξενοί¹ εις² αλληλους³ ανευ⁴ γογγυσμων⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁷	0	None
Number of witnesses that were taken into account in the collation ¹⁸	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

¹⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

¹⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
---------	--------------------------------

φιλοξενοι	IV
-----------	----

εις	IV
-----	----

αλληλους	IV
----------	----

ανευ	IV
------	----

γογγυσμω	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
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Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.9} **group**, ie witnesses that attest a verse identical with Byz^{RP} (ο): None.
- →**A**_{1pe.4.9} **group**, attesting to φιλοξενοι εις αλληλους ανευ γογγυσμου (2): IV: [20001](#) [20003](#)

Apparatus

1. φιλοξενοι] (3/4) $\rightarrow A_{1pe.4.9}$ || IV: 10072
 - φ[?]ξενοι: V: 20002
2. εις] (4/4) $\rightarrow A_{1pe.4.9}$ || IV: 10072 V: 20002
3. αλληλους] (4/4) $\rightarrow A_{1pe.4.9}$ || IV: 10072 V: 20002
4. ανευ] (4/4) $\rightarrow A_{1pe.4.9}$ || IV: 10072 V: 20002
5. γογγυσμων] (0/4) None
 - [?]γυσμου: V: 20002
 - γογγυσμου: $\rightarrow A_{1pe.4.9}$
 - γογυζμου: IV: 10072

Verse 4:10

Byz^{RP}: εκαστος¹ καθως² ελαβεν³ χαρισμα⁴ εις⁵
εαυτους⁶ αυτο⁷ διακονουντες⁸ ως⁹ καλοι¹⁰ οικονομοι¹¹
ποικιλης¹² χαριτος¹³ θεου¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ¹⁹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁰	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

¹⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
εκαστος	IV
καθως	IV
ελαβεν	IV
χαρισμα	IV
εις	IV
εαυτους	IV
αυτο	IV
διακονουντες	IV
ως	IV
καλοι	IV
οικονομοι	IV
ποικιλης	IV
χαριτος	IV
θεου	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.10} **group**, ie witnesses that attest a verse identical with Byz^{RP} (2): IV: 20001 20003

Apparatus

1. **εκαστος**] (4/4) →**unanimous**_{1pe.4.10} || IV: 10072 V: 20002
2. **καθως**] (4/4) →**unanimous**_{1pe.4.10} || IV: 10072 V: 20002
3. **ελαβεν**] (3/4) →**unanimous**_{1pe.4.10} || IV: 10072
 - **ε[?]**βεν: V: 20002
4. **χαρισμα**] (4/4) →**unanimous**_{1pe.4.10} || IV: 10072 V: 20002
5. **εις**] (4/4) →**unanimous**_{1pe.4.10} || IV: 10072 V: 20002
6. **εαυτους**] (4/4) →**unanimous**_{1pe.4.10} || IV: 10072 V: 20002
7. **αυτο**] (3/4) →**unanimous**_{1pe.4.10} || IV: 10072

- αυτ[?]: V: 20002

8. διακονουντες] (3/4) → unanimous_{1pe.4.10} || IV: 10072

- δ[?]ακονουντες: V: 20002

9. ως] (4/4) → unanimous_{1pe.4.10} || IV: 10072 V: 20002

10. καλοι] (4/4) → unanimous_{1pe.4.10} || IV: 10072 V: 20002

11. οικονομοι] (4/4) → unanimous_{1pe.4.10} || IV: 10072 V: 20002

12. ποικιλης] (3/4) → unanimous_{1pe.4.10} || V: 20002

- ποικειλης: IV: 10072

13. χαριτος] (4/4) → unanimous_{1pe.4.10} || IV: 10072 V: 20002

14. θεου] (4/4) → unanimous_{1pe.4.10} || IV: 10072 V: 20002

Verse 4:11

Byz^{RP}: εἰ¹ τις² λαλεῖ³ ὡς⁴ λογία⁵ θεοῦ⁶ εἰ⁷ τις⁸
 διακονεῖ⁹ ὡς¹⁰ ἐξ¹¹ ἰσχυροῦ¹² ὡς¹³ χορηγεῖ¹⁴ ὁ¹⁵
 θεός¹⁶ ἵνα¹⁷ ἐν¹⁸ πᾶσιν¹⁹ δοξαζήται²⁰ ὁ²¹ θεός²²
 δια²³ ἰησοῦ²⁴ χριστοῦ²⁵ ὃς²⁶ ἐστίν²⁷ ἡ²⁸ δόξα²⁹ καὶ³⁰
 τὸ³¹ κράτος³² εἰς³³ τοὺς³⁴ αἰῶνας³⁵ τῶν³⁶ αἰώνων³⁷
 ἀμήν³⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072

Description	Count	Manuscript list
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²¹	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

²¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
τις	IV
λαλει	IV
ως	IV
λογια	IV
θεου	IV
ει	IV
τις	IV
διακονει	IV
ως	IV
εξ	IV

Reading	Earliest attestation (century)
ισχυος	IV
ως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
χορηγει	IV
ο	IV
θεος	IV
ινα	IV
εν	IV
πασιν	IV
δοξαζηται	IV
ο	IV
θεος	IV
δια	IV
ιησου	IV
χριστου	IV
ω	IV
εστιν	IV
η	IV
δοξα	IV
και	IV

Reading	Earliest attestation (century)
το	IV
κρατος	IV
εις	IV
τους	IV
αιωνας	IV
των	IV
αιωνων	IV
αμην	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.11} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. εἰ] (2/3) IV: 20001 20003
 - η: V: 20002
2. τις] (3/3) IV: 20001 20003 V: 20002
3. λαλει] (3/3) IV: 20001 20003 V: 20002
4. ως] (3/3) IV: 20001 20003 V: 20002
5. λογια] (3/3) IV: 20001 20003 V: 20002
6. θεου] (3/3) IV: 20001 20003 V: 20002
7. εἰ] (2/3) IV: 20001 20003
 - η: V: 20002
8. τις] (3/3) IV: 20001 20003 V: 20002
9. διακονει] (3/3) IV: 20001 20003 V: 20002
10. ως] (3/3) IV: 20001 20003 V: 20002
11. εξ] (3/3) IV: 20001 20003 V: 20002
12. ισχυος] (3/3) IV: 20001 20003 V: 20002
13. ως] (0/3) None
 - ης: IV: 20001 20003 V: 20002
14. χορηγει] (3/3) IV: 20001 20003 V: 20002
15. ο] (3/3) IV: 20001 20003 V: 20002
16. θεος] (3/3) IV: 20001 20003 V: 20002
17. ινα] (3/3) IV: 20001 20003 V: 20002
18. εν] (3/3) IV: 20001 20003 V: 20002
19. πασιν] (3/3) IV: 20001 20003 V: 20002

20. δοξαζηται] (2/3) IV: 20003 V: 20002
- δοξαζητε: IV: 20001
21. ο] (3/3) IV: 20001 20003 V: 20002
22. θεος] (3/3) IV: 20001 20003 V: 20002
23. δια] (3/3) IV: 20001 20003 V: 20002
24. ιησου] (3/3) IV: 20001 20003 V: 20002
25. χριστου] (3/3) IV: 20001 20003 V: 20002
26. ω] (3/3) IV: 20001 20003 V: 20002
27. εστιν] (2/3) IV: 20001 20003
- *either missing or lacuna:* V: 20002
28. η] (3/3) IV: 20001 20003 V: 20002
29. δοξα] (3/3) IV: 20001 20003 V: 20002
30. και] (3/3) IV: 20001 20003 V: 20002
31. το] (3/3) IV: 20001 20003 V: 20002
32. κρατος] (3/3) IV: 20001 20003 V: 20002
33. εις] (3/3) IV: 20001 20003 V: 20002
34. τους] (3/3) IV: 20001 20003 V: 20002
35. αιωνας] (3/3) IV: 20001 20003 V: 20002
36. των] (3/3) IV: 20001 20003 V: 20002
37. αιωνων] (3/3) IV: 20001 20003 V: 20002
38. αμην] (3/3) IV: 20001 20003 V: 20002

Verse 4:12

Byz^{RP}: αγαπητοι¹ μη² ξενιζεσθε³ τη⁴ εν⁵ υμιν⁶
 πυρωσει⁷ προς⁸ πειρασμον⁹ υμιν¹⁰ γινομενη¹¹ ως¹²
 ξενου¹³ υμιν¹⁴ συμβαινοντος¹⁵

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²³	2	Corr.: 10072 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁴	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
αγαπητοι	IV
μη	IV
ξενιζεσθε	IV
τη	IV
εν	IV
υμιν	IV
πυρωσει	IV
προς	IV
πειρασμον	IV
υμιν	IV
γινομενη	IV
ως	IV
ξενου	IV
υμιν	IV
συμβαλλοντος	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.12} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. αγαπητοι] (4/4) IV: 10072 20001 20003 V: 20002
2. μη] (4/4) IV: 10072 20001 20003 V: 20002
3. ξενιζεσθε] (2/4) IV: 20001 20003
 - ξενιζεσθε: IV: 10072
 - ξενιζεσθαι: V: 20002
4. τη] (3/4) IV: 20001 20003 V: 20002
 - επει τη: IV: 10072
5. εν] (4/4) IV: 10072 20001 20003 V: 20002
6. υμιν] (4/4) IV: 10072 20001 20003 V: 20002

7. πυρωσει] (4/4) IV: 10072 20001 20003 V: 20002
8. προς] (4/4) IV: 10072 20001 20003 V: 20002
9. πειρασμον] (2/4) IV: 20003 V: 20002
- πειρασζον: IV: 10072
 - πιρασμον: IV: 20001
10. υμιν] (3/4) IV: 20001 20003 V: 20002
- υμειν: IV: 10072
11. γινομενη] (1/4) IV: 20001
- γεινομενη: IV: 10072 20003 V: 20002
12. ως] (4/4) IV: 10072 20001 20003 V: 20002
13. ξενου] (4/4) IV: 10072 20001 20003 V: 20002
14. υμιν] (3/4) IV: 20001 20003 V: 20002
- υμεν: IV: 10072
15. συμβαινοντος] (3/4) IV: 20001 20003 V: 20002
- συμβενοντος: IV: 10072

Verse 4:13

Byz^{RP}: ἀλλὰ¹ καθο² κοινωνεῖτε³ τοῖς⁴ τοῦ⁵ χριστοῦ⁶
παθημασιν⁷ χαιρετε⁸ ἵνα⁹ καὶ¹⁰ ἐν¹¹ τῇ¹² ἀποκαλύψει¹³
τῆς¹⁴ δοξῆς¹⁵ αὐτοῦ¹⁶ χαρητε¹⁷ ἀγαλλιωμενοι¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁵	1	Corr.: 20003 ^c ?
Number of witnesses that were taken into account in the collation ²⁶	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

²⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: IV.

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
αλλα	IV
καθο	IV
κοινωνειτε	IV
τοις	IV
του	IV
χριστου	IV
παθημασιν	IV
χαιρετε	IV
ινα	IV
και	IV
εν	IV
τη	IV
αποκαλυψει	IV
της	IV
δοξης	IV
αυτου	IV
χαρητε	IV

Reading	Earliest attestation (century)
αγαλλιωμενοι	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 3 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (1) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.13} **group**, ie witnesses that attest a verse identical with Byz^{RP} (3): IV: **20001 20003** V: **20002**

Apparatus

1. αλλα] (4/4) →**unanimous**_{1pe.4.13} || IV: **10072**
2. καθο] (4/4) →**unanimous**_{1pe.4.13} || IV: **10072**
3. κοινωνειτε] (4/4) →**unanimous**_{1pe.4.13} || IV: **10072**

4. τοις] (4/4) →unanimous_{1pe.4.13} || IV: 10072
5. του] (4/4) →unanimous_{1pe.4.13} || IV: 10072
6. χριστου] (4/4) →unanimous_{1pe.4.13} || IV: 10072
7. παθημασιν] (4/4) →unanimous_{1pe.4.13} || IV: 10072
8. χαιρετε] (3/4) →unanimous_{1pe.4.13}
- χερρετε: IV: 10072
9. ινα] (3/4) →unanimous_{1pe.4.13}
- εινα: IV: 10072
10. και] (4/4) →unanimous_{1pe.4.13} || IV: 10072
11. εν] (4/4) →unanimous_{1pe.4.13} || IV: 10072
12. τη] (4/4) →unanimous_{1pe.4.13} || IV: 10072
13. αποκαλυψει] (4/4) →unanimous_{1pe.4.13} || IV: 10072
14. της] (4/4) →unanimous_{1pe.4.13} || IV: 10072
15. δοξης] (4/4) →unanimous_{1pe.4.13} || IV: 10072
16. αυτου] (4/4) →unanimous_{1pe.4.13} || IV: 10072
17. χαρητε] (3/4) →unanimous_{1pe.4.13}
- χαρηται: IV: 10072
18. αγαλλιωμενοι] (3/4) →unanimous_{1pe.4.13}
- αγαλλειωμενοι: IV: 10072

Verse 4:14

Byz^{RP}: εἰ¹ ονειδιζεσθε² ἐν³ ὀνοματι⁴ χριστου⁵
μακαριοι⁶ οτι⁷ το⁸ της⁹ δοξης¹⁰ και¹¹ το¹² του¹³
θεου¹⁴ πνευμα¹⁵ ἐφ¹⁶ υμας¹⁷ αναπαυεται¹⁸ κατα¹⁹
μεν²⁰ αυτους²¹ βλασφημειται²² κατα²³ δε²⁴ υμας²⁵
δοξαζεται²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ²⁷	2	Corr.: 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ²⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

²⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

²⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
ονειδιζεσθε	IV
εν	IV
ονοματι	IV
χριστου	IV
μακαριοι	IV
οτι	IV
το	IV
της	IV
δοξης	IV
και	IV
το	IV
του	IV
θεου	IV
πνευμα	IV

Reading	Earliest attestation (century)
εφ	IV
υμας	IV
αναπαυεται	IV
κατα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
μεν	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
αυτους	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
βλασφημειται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
κατα	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
δε	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
υμας	IV
δοξαζεται	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.14} **group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εἰ] (4/4) IV: 10072 20001 20003 V: 20002
2. ονιδιζεσθε] (2/4) IV: 10072 20003
 - ονιδιζεσθαι: IV: 20001
 - ονιδιζεσθε: V: 20002
3. εν] (3/4) IV: 10072 20003 V: 20002
 - *either missing or lacuna*: IV: 20001
4. ονοματι] (4/4) IV: 10072 20001 20003 V: 20002
5. χριστου] (4/4) IV: 10072 20001 20003 V: 20002
6. μακαριοι] (4/4) IV: 10072 20001 20003 V: 20002

7. οτι] (4/4) IV: 10072 20001 20003 V: 20002
8. το] (4/4) IV: 10072 20001 20003 V: 20002
9. της] (4/4) IV: 10072 20001 20003 V: 20002
10. δοξης] (4/4) IV: 10072 20001 20003 V: 20002
11. και] (2/4) IV: 10072 20003
- και δυναμεως και: V: 20002
 - και της δυναμεως αυτου και: IV: 20001
12. το] (4/4) IV: 10072 20001 20003 V: 20002
13. του] (4/4) IV: 10072 20001 20003 V: 20002
14. θεου] (4/4) IV: 10072 20001 20003 V: 20002
15. πνευμα] (4/4) IV: 10072 20001 20003 V: 20002
16. εφ] (3/4) IV: 10072 20001 20003
- επι: V: 20002
17. υμας] (2/4) IV: 20001 20003
- *either missing or lacuna*: IV: 10072 V: 20002
18. αναπαυεται] (2/4) IV: 20001 20003
- *either missing or lacuna*: IV: 10072 V: 20002
19. κατα] (0/4) None
- *either missing or lacuna*: IV: 10072 20001 20003 V: 20002
20. μεν] (0/4) None
- *either missing or lacuna*: IV: 10072 20001 20003 V: 20002
21. αυτους] (0/4) None
- *either missing or lacuna*: IV: 10072 20001 20003 V: 20002

22. βλασφηημείται] (0/4) None

- *either missing or lacuna*: IV: 10072 20001 20003 V: 20002

23. κατὰ] (0/4) None

- *either missing or lacuna*: IV: 10072 20001 20003 V: 20002

24. δε] (0/4) None

- *either missing or lacuna*: IV: 10072 20001 20003 V: 20002

25. υμας] (2/4) IV: 10072 V: 20002

- *either missing or lacuna*: IV: 20001 20003

26. δοξάζεται] (0/4) None

- επαναπαύεται: V: 20002
- επαναπεπαυτε: IV: 10072
- *either missing or lacuna*: IV: 20001 20003

Verse 4:15

Byz^{RP}: μη¹ γαρ² τις³ υμων⁴ πασχετω⁵ ως⁶ φονευς⁷ η⁸
κλεπτης⁹ η¹⁰ κακοποιος¹¹ η¹² ως¹³ αλλοτριεπισκοπος¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ²⁹	1	Corr.: 10072 ^c ?
Number of witnesses that were taken into account in the collation ³⁰	4	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

²⁹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁰The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

Reading	Earliest attestation (century)
μη	IV
γαρ	IV
τις	IV
υμων	IV
πασχετω	IV
ως	IV
φονευς	IV
η	IV
κλεπτης	IV
η	IV
κακοποιος	IV
η	IV
ως	IV
αλλοτριωσις	Byzantine reading not attested in its entirety in any of the collated manuscripts

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 2 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (2) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.15} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.
- →**A**_{1pe.4.15} **group**, attesting to μη γαρ τις υμων πασχετω ως φονευς η κλεπτης η κακοποιος η ως αλλοτριεπισκοπος (2): IV: 20001 20003

Apparatus

1. μη] (4/4) →**A**_{1pe.4.15} || IV: 10072 V: 20002
2. γαρ] (4/4) →**A**_{1pe.4.15} || IV: 10072 V: 20002
3. τις] (4/4) →**A**_{1pe.4.15} || IV: 10072 V: 20002
4. υμων] (4/4) →**A**_{1pe.4.15} || IV: 10072 V: 20002
5. πασχετω] (4/4) →**A**_{1pe.4.15} || IV: 10072 V: 20002
6. ως] (4/4) →**A**_{1pe.4.15} || IV: 10072 V: 20002

7. φονευς] (4/4) $\rightarrow A_{1pe.4.15}$ \parallel IV: 10072 V: 20002

8. η] (4/4) $\rightarrow A_{1pe.4.15}$ \parallel IV: 10072 V: 20002

9. κλεπτης] (3/4) $\rightarrow A_{1pe.4.15}$ \parallel V: 20002

- ω κλεπτης: IV: 10072

10. η] (4/4) $\rightarrow A_{1pe.4.15}$ \parallel IV: 10072 V: 20002

11. κακοποιος] (3/4) $\rightarrow A_{1pe.4.15}$ \parallel V: 20002

- ως κακοποιος: IV: 10072

12. η] (4/4) $\rightarrow A_{1pe.4.15}$ \parallel IV: 10072 V: 20002

13. ως] (4/4) $\rightarrow A_{1pe.4.15}$ \parallel IV: 10072 V: 20002

14. αλλοτριεπισκοπος] (o/4) None

- αλλοτριεπισκοπος: $\rightarrow A_{1pe.4.15}$
- αλλοτριοις επεισκοπος: IV: 10072
- αλλοτριος επισκοπος: V: 20002

Verse 4:16

Byz^{RP}: εἰ¹ δε² ως³ χριστιανος⁴ μη⁵ αἰσχυνησθω⁶
δοξαζετω⁷ δε⁸ τον⁹ θεον¹⁰ εν¹¹ τω¹² μερει¹³ τουτω¹⁴

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 10072
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³¹	2	Corr.: 20001 ^c ? 20003 ^c ?
Number of witnesses that were taken into account in the collation ³²	3	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³¹These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³²The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ει	IV
δε	IV
ως	IV
χριστιανος	V
μη	IV
αισχυνησθων	
δοξαζετω	IV
δε	IV
τον	IV
θεον	IV
εν	IV
τω	IV
μερει	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
τουτω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous_{1pe.4.16} group**, ie witnesses that attest a verse identical with Byz^{RP} (0): None.

Apparatus

1. εἰ] (3/3) IV: 20001 20003 V: 20002
2. δε] (3/3) IV: 20001 20003 V: 20002
3. ως] (3/3) IV: 20001 20003 V: 20002
4. χριστιανος] (1/3) V: 20002
 - χρειστιανος: IV: 20003
 - χρηστιανος: IV: 20001
5. μη] (3/3) IV: 20001 20003 V: 20002
6. αἰσχυνησθω] (2/3) IV: 20003 V: 20002
 - εσχυνεσθω: IV: 20001

7. δοξαζετω] (3/3) IV: 20001 20003 V: 20002
8. δε] (3/3) IV: 20001 20003 V: 20002
9. τον] (3/3) IV: 20001 20003 V: 20002
10. θεον] (3/3) IV: 20001 20003 V: 20002
11. εν] (3/3) IV: 20001 20003 V: 20002
12. τω] (3/3) IV: 20001 20003 V: 20002
13. μερει] (0/3) None
- ονοματι: IV: 20001 20003 V: 20002
14. τουτω] (3/3) IV: 20001 20003 V: 20002

Verse 4:17

Byz^{RP}: οτι¹ ο² καιρος³ του⁴ αρξασθαι⁵ το⁶ κριμα⁷ απο⁸
του⁹ οικου¹⁰ του¹¹ θεου¹² ει¹³ δε¹⁴ πρωτον¹⁵ αφ¹⁶
ημων¹⁷ τι¹⁸ το¹⁹ τελος²⁰ των²¹ απειθουντων²² τω²³
του²⁴ θεου²⁵ ευαγγελιω²⁶

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None

Description	Count	Manuscript list
Witnesses <i>ignored</i> due to being too fragmentary	0	None
Corrected witnesses <i>ignored</i> from the apparatus ³³	3	Corr.: 10072 ^c ? 20001 ^c ? 20002 ^c ?
Number of witnesses that were taken into account in the collation ³⁴	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

³³These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁴The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (0) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
οτι	IV
ο	IV
καιρος	IV
του	IV
αρξασθαι	IV
το	IV
κριμα	IV
απο	IV
του	IV
οικου	IV
του	IV
θεου	IV
ει	IV
δε	IV
πρωτον	IV

Reading	Earliest attestation (century)
αφ	IV
ημων	IV
τι	IV
το	IV
τελος	IV
των	IV
απειθουντων	IV
τω	IV
του	IV
θεου	IV
ευαγγελιω	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are

therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.17} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. οτι] (4/4) IV: 10072 20001 20003 V: 20002
2. ο] (2/4) IV: 10072 20003
 - *either missing or lacuna*: IV: 20001 V: 20002
3. καιρος] (3/4) IV: 20001 20003 V: 20002
 - κερως: IV: 10072
4. του] (4/4) IV: 10072 20001 20003 V: 20002
5. αρξασθαι] (3/4) IV: 10072 20001 20003
 - αρξασθε: V: 20002
6. το] (4/4) IV: 10072 20001 20003 V: 20002
7. κριμα] (4/4) IV: 10072 20001 20003 V: 20002
8. απο] (4/4) IV: 10072 20001 20003 V: 20002
9. του] (4/4) IV: 10072 20001 20003 V: 20002
10. οικου] (4/4) IV: 10072 20001 20003 V: 20002
11. του] (4/4) IV: 10072 20001 20003 V: 20002
12. θεου] (3/4) IV: 20001 20003 V: 20002

- [?]: IV: 10072
13. ει] (4/4) IV: 10072 20001 20003 V: 20002
14. δε] (4/4) IV: 10072 20001 20003 V: 20002
15. πρωτον] (3/4) IV: 20001 20003 V: 20002
- π[?]ωτον: IV: 10072
16. αφ] (3/4) IV: 10072 20001 V: 20002
- απο: IV: 20003
17. ημων] (3/4) IV: 10072 20003 V: 20002
- υμων: IV: 20001
18. τι] (4/4) IV: 10072 20001 20003 V: 20002
19. το] (4/4) IV: 10072 20001 20003 V: 20002
20. τελος] (4/4) IV: 10072 20001 20003 V: 20002
21. των] (4/4) IV: 10072 20001 20003 V: 20002
22. απειθουντων] (3/4) IV: 10072 20003 V: 20002
- απιθουντων: IV: 20001
23. τω] (4/4) IV: 10072 20001 20003 V: 20002
24. του] (3/4) IV: 10072 20003 V: 20002
- λογω του: IV: 20001
25. θεου] (4/4) IV: 10072 20001 20003 V: 20002
26. ευαγγελιω] (3/4) IV: 20001 20003 V: 20002
- ευαγγελειω: IV: 10072

Verse 4:18

Byz^{RP}: και¹ ει² ο³ δικαιο⁴ς μο⁵λις σω⁶ζεται ο⁷ ασεβ⁸ης
και⁹ αμαρτω¹⁰λος που¹¹ φανει¹²ται

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	1	IV: 20003
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁵	0	None
Number of witnesses that were taken into account in the collation ³⁶	3	For manuscript lists see the apparatus and the witness groups

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.
- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine texform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

³⁵These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁶The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (1) minus the fragmentary witnesses (0) plus the included corrected witnesses (0).

Reading	Earliest attestation (century)
<hr/>	
και	IV
ει	IV
ο	IV
δικαιος	IV
μολις	IV
σωζεται	IV
ο	IV
ασεβης	IV
και	IV
αμαρτωλο	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
που	IV
φανειται	V

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition

may change as new manuscripts are added to the collation in future. The remaining witnesses (3) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.18} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. **και**] (3/3) IV: 10072 20001 V: 20002
2. **ει**] (3/3) IV: 10072 20001 V: 20002
3. **ο**] (3/3) IV: 10072 20001 V: 20002
4. **δικαιος**] (2/3) IV: 20001 V: 20002
 - **μεν δικεος**: IV: 10072
5. **μολις**] (2/3) IV: 20001 V: 20002
 - **μολεις**: IV: 10072
6. **σωζεται**] (3/3) IV: 10072 20001 V: 20002
7. **ο**] (3/3) IV: 10072 20001 V: 20002
8. **ασεβης**] (2/3) IV: 20001 V: 20002
 - **αμαρτωλος**: IV: 10072
9. **και**] (3/3) IV: 10072 20001 V: 20002
10. **αμαρτωλος**] (0/3) None
 - **ασεβης**: IV: 10072

- ο αμαρτωλος: IV: 20001 V: 20002

11. που] (3/3) IV: 10072 20001 V: 20002

12. φανειται] (1/3) V: 20002

- φανειτε: IV: 10072 20001

Verse 4:19

Byz^{RP}: ωστε¹ και² οι³ πασχοντες⁴ κατα⁵ το⁶ θελημα⁷
του⁸ θεου⁹ ως¹⁰ πιστω¹¹ κτιστη¹² παρατιθεσθωσαν¹³
τας¹⁴ ψυχας¹⁵ αυτων¹⁶ εν¹⁷ αγαθοποιια¹⁸

Witness counts

Description	Count	Manuscript list
Number of transcribed manuscripts that contain this verse	4	For manuscript lists see the apparatus and the witness groups
Number of witnesses that are <i>ignored</i> for including the verse more than once (reconstruction unsuccessful)	0	None
Corrected witnesses <i>included</i> in the apparatus	0	None
Witnesses <i>ignored</i> due to being too fragmentary	0	None

Description	Count	Manuscript list
Corrected witnesses <i>ignored</i> from the apparatus ³⁷	1	Corr.: 10072 ^c ?
Number of witnesses that were taken into account in the collation ³⁸	4	For manuscript lists see the apparatus and the witness groups

Nomina sacra or abbreviations

Please note that one or more of the witnesses contains *nomina sacra* which have been spelled out by our automated algorithm. This process is very accurate, but occasional mistakes can happen, especially with obscure or uncommon *nomina sacra*. In case of doubt about the actual reading of a *nomen sacrum*, please consult the original transcripts or facsimiles.

Earliest attestation

Note: Most manuscripts have not been transcribed yet. In consequence, the below information is based only on the limited sample available at the moment of creating the apparatus.

- Earliest attestation (century) of the *existence* of this verse (including fragmentary manuscripts): IV.

³⁷These corrected witnesses offer singular readings for the entire verse, which may indicate that our automated algorithm reconstructed them incorrectly. We are ignoring them from the collation in order to reduce the risk of displaying inaccurate results (the *uncorrected* witness may itself be included in the apparatus).

³⁸The total number of witnesses is calculated as the total manuscripts (4) minus the witnesses that attest to the verse more than once and where the verse could not be reconstructed (o) minus the fragmentary witnesses (o) plus the included corrected witnesses (o).

- Earliest attestation (century) of the *complete, verbatim text* of the Byzantine textform for this verse in a transcribed manuscript: *Byzantine text not attested in its entirety in any of the collated manuscripts.*

Below is the earliest attestation of each *individual Byzantine reading*:

Reading	Earliest attestation (century)
ωστε	IV
και	IV
οι	IV
πασχοντες	IV
κατα	IV
το	IV
θηλημα	IV
του	IV
θεου	IV
ως	<i>Byzantine reading not attested in its entirety in any of the collated manuscripts</i>
πιστω	IV
κτιστη	IV
παρατιθεσθωσαν	
τας	IV
ψυχας	IV

Reading	Earliest attestation (century)
αυτων	IV
εν	IV
αγαθοποιια	IV

Witness groups

The below groups show witnesses that share identical texts for the entire verse. That is, any two witnesses belong in the same group if their texts are identical for the entire verse. There are 0 witnesses in groups for this verse. For these, the apparatus lists the group instead of the individual witnesses. The group names are assigned automatically and their composition may change as new manuscripts are added to the collation in future. The remaining witnesses (4) attest to singular texts for the entire verse and are therefore not part of any group. These non-aligned witnesses are individually shown in the apparatus. Manuscript identifiers are shown preceded by the century of their estimated date (latest estimated date).

- →**unanimous**_{1pe.4.19} **group**, ie witnesses that attest a verse identical with Byz^{RP} (o): None.

Apparatus

1. ωστε] (4/4) IV: 10072 20001 20003 V: 20002
2. και] (4/4) IV: 10072 20001 20003 V: 20002

3. οι] (4/4) IV: 10072 20001 20003 V: 20002
4. πασχοντες] (4/4) IV: 10072 20001 20003 V: 20002
5. κατα] (4/4) IV: 10072 20001 20003 V: 20002
6. το] (4/4) IV: 10072 20001 20003 V: 20002
7. θελημα] (4/4) IV: 10072 20001 20003 V: 20002
8. του] (4/4) IV: 10072 20001 20003 V: 20002
9. θεου] (4/4) IV: 10072 20001 20003 V: 20002
10. ως] (ο/4) None
 - *either missing or lacuna*: IV: 10072 20001 20003 V: 20002
11. πιστω] (4/4) IV: 10072 20001 20003 V: 20002
12. κτιστη] (3/4) IV: 20001 20003 V: 20002
 - κτειστη: IV: 10072
13. παρατιθεσθωσαν] (4/4) IV: 10072 20001 20003 V: 20002
14. τας] (4/4) IV: 10072 20001 20003 V: 20002
15. ψυχας] (4/4) IV: 10072 20001 20003 V: 20002
16. αυτων] (3/4) IV: 10072 20001 V: 20002
 - *either missing or lacuna*: IV: 20003
17. εν] (4/4) IV: 10072 20001 20003 V: 20002
18. αγαθοποιια] (2/4) IV: 20001 20003
 - [?]ς: IV: 10072
 - αγαθοποιειαις: V: 20002